APR 2 2 2002 IN THE UNITED STATES PATENT AND	TRADEMARK OFFICE
In the patent of) Group Art Unit: 3641
AGINSKI, Thomas A. et al.)
For: ELECTRO-EXPLOSIVE DEVICE WITH) Examiner: T. Chambers
LAMINATE BRIDGE	Customer No. 25213
Application No.: 09/656,523))
Filing Date: September 7, 2000)
Our Docket No.: 37073-0009	POWER OF ATTORNEY AND REVOCATION OF PRIOR POWERS

Commissioner for Patents Washington, D.C. 20231

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Dear Sir:

GROUP 3600

The undersigned assignees, each being assignee of an undivided one-half interest in the above-identified application, hereby revoke all powers of attorney previously given and hereby appoint the practitioners at Customer Number 25213 as its attorneys and agents to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith.

LifeSparc, Inc. and Auburn University state that they are each the assignee of an undivided one-half interest in the application identified above by virtue of the assignment documents attached hereto.

The undersigned is authorized to act on behalf of the assignee.

Assignee:	LifeSparc, Inc.
Signature:	
Name:	Kevin Haines
Title:	President & COO
Date:	
· .	
Assignee:	Auburn University
Signature:	Chypiaty
Name:	C. Michael Moriarty
Title:	Associate Provost and V.P. for Research
Date:	3/20/02

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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BAGINSKI, Thomas A. et al.)
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The undersigned is authorized to act on behalf of the assignee.

Assignee:	LifeSparc, Inc.
Signature:	Leven Ham
Name:	Kevin Haines
Title:	President & COO
Date:	March 20, 2002
· ,	
Assignee:	Auburn University
Signature:	
Name:	C. Michael Moriarty
Title:	Associate Provost and V.P. for Research
Date:	<u> </u>

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U.S. Department of Commerce

RR 22 100

RECORDATION FORM COVER SHEET

与 FILE

Date

PATENTS ONLY

	To the ssistem termissioner for Patents: Please recor	d the attached original documents or copy thereof.
1.	Name of conveying party(ies): (1) QUANTIC INDUSTRIES, INC. Additional name(s) of conveying party(ies) attached? □Yes ☑ No	2. Name and address of receiving party(ies): Company: LIFESPARC, INC. Street Address: 2751 San Juan Road City/State/Zip: Hollister, CA 95023 Additional name(s) & address(es) attached? PYes No
3. Ex	Nature of conveyance: Assignment	RECEIVED APR 2 4 2002 GROUP 3600
4. Application number(s) or patent number(s) Attorney Docket No. 37073-0004 Patent Application(s): U.S. Utility Patent Application Entitled: "Electro-Explosive Device With Laminate Bridge" Filed 9/7/2000, and US Serial No.: 09/656,523 If this document is being filed together with a new application, the execution date of the application is A. Patent Application No		
	Additional numbers attached	I? □Yes 愿 No
5.	Name and address of party to whom correspondence concerning this document should be mailed:	Total number of applications and patents involved: 1
	Name: William Schmonsees Company: Heller Ehrman White & McAuliffe, LLP Street Address: 275 Middlefield Road City/State/Zip: Menlo Park, CA 94025-3506	7. Total fee (37 CFR 3.41) \$ 40.00 ☑ Enclosed ☑ Authorized deficiencies be charged to Deposit Account
		8. Deposit Account Number: 08-1641 (Reference No. 37073-0004)
DO NOT USE THIS SPACE		
9.	Statement and Signature. To the best of my knowledge and belief, the foregoing information original document. William Schmonsees 31 796	is true and correct and any attached copy is a true copy of the

Signature

Name of Person Signing

Reg. No.

PATENT ASSIGNMENT

THIS PATENT ASSIGNMENT (the "Assignment") is made as of the 13th day of September, 2000, by QUANTIC INDUSTRIES, INC., a Delaware corporation ("Seller"), in favor of LIFESPARC, INC., a Delaware corporation ("Buyer").

RECITALS

- A. Seller and Buyer have entered into an Asset Purchase Agreement dated as of September 7, 2000 (the "Agreement"), pursuant to which Buyer shall purchase from Seller, and Seller shall sell to Buyer, substantially all of the assets of Seller's Automotive Device Business as that term is defined in Agreement.
- B. For good and valuable consideration, the adequacy and receipt of which is hereby acknowledged by Seller, Seller desires to grant this Assignment to comply with the Agreement.
 - 1. Assignment of Patents of Seller.

SELLER AGREES AS FOLLOWS:

Seller does hereby sell, convey, assign, transfer, and deliver to Buyer, its successors and assigns, all of Seller's right, title and interest in and to the United States patents and patent applications set forth below:

UNITED STATES PATENT #4,729,315 UNITED STATES PATENT #5,647,924 UNITED STATES PATENT #5,648,634 UNITED STATES PATENT #5,711,531 UNITED STATES PATENT #5,728,964 UNITED STATES PATENT #5,763,814 UNITED STATES PATENT #5,912,427

- U.S. Provisional Patent Application Serial No. 60/214, 659 Entitled COAXIAL CONNECTOR SYSTEM, Filed June 28, 2000 and
- U.S. Utility Patent Application Entitled ELECTRO-EXPLOSIVE DEVICE WITH LAMINATE BRIDGE, Filed September 7, 2000 (Serial not yet assigned)

2. No Rights in Third Parties.

Nothing expressed or implied in this Assignment is intended to confer upon any person, other than the parties to the Agreement and their respective successors and assigns, any rights, remedies, obligations or liabilities under or by reason of this Assignment.

3. Successors and Assigns.

This Assignment is executed pursuant to the Agreement and is entitled to the benefits thereof and shall be binding upon and inure to the benefit of Seller and Buyer and their respective successors and assigns.

IN WITNESS WHEREOF, Seller has executed this Assignment on the date first above written.

QUANTIC INDUSTRIES, INC.

By: James S. Fetherston

Title: President and Chief Executive Officer

CORPORATE ACKNOWLEDGMENT

COUNTY OF Sur Francisco)
On this 13 day of September, 2000, before me, Denise A. Rogers, the
undersigned Notary Public, personally appeared Jones S. Fetherston personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person who executed the above

and foregoing PATENT ASSIGNMENT as Chief Executive Officer, on behalf of the corporation

therein named, and acknowledged to me that the corporation executed it

WITNESS my hand and official seal.

STATE OF CALIFORNIA

Notary Public in and for said State





UNITED STATES DEPARTMENT OF COMMERCE Patent and Trademark Office

ASSISTANT SECRETARY AND COMMISSIONER OF PATENTS AND TRADEMARKS Washington, D.C. 20231

DECEMBER 06, 2000

PTAS

WILSON SONSINI GOODRICH & ROSATI BARBARA B. COURTNEY 650 PAGE MILL ROAD FH 1-2 PALO ALTO, CA 94304-1050



UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 09/07/2000

REEL/FRAME: 011150/0723

NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR''S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

BAGINSKI, THOMAS A.

DOC DATE: 08/21/2000

ASSIGNOR:

PARKER, TODD S.

DOC DATE: 08/22/2000

ASSIGNOR:

FAHEY, WM. DAVID

DOC DATE: 08/26/2000

ASSIGNEE:

QUANTIC INDUSTRIES, INC. 990 COMMERCIAL STREET, SAN CARLOS, CALIFORNIA 94070-4084

ASSIGNEE:

AUBURN UNIVERSITY, 202 SANFORD HALL AUBURN UNIVERSITY, ALABAMA

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SERIAL NUMBER: 09656523

PATENT NUMBER:

FILING DATE: 09/07/2000

ISSUE DATE:

DOROTHY RILEY, PARALEGAL ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

FORM PTO-1595 1-31-92

10-17-2000



U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office

MRD 917180 101489223			
To the Commissioner of Patents and Trademarks: Please record the attached original documents or copy the record			
1. Name of conveying party(ies):	2. Name and address of receiving party(ies):		
Thomas A. Baginski, Todd S. Parker, Wm. David Fahey Additional name(s) of conveying party(ies) attached?	Name: Quantic Industries, Inc.		
☐ Yes ⊠ No	94070-4084		
3. Nature of conveyance:	and Auburn University, 202 Samford Hall		
Security Agreement Change of Name Other	City/State/Zip: Auburn University, AL 36849-5112		
	Additional name(s) & address(es) attached?		
Execution Date: <u>8/21/00, 8/22/00, 8/26/00</u>	☐ Yes ⊠ No		
4. Application number(s) or patent number(s):	0516523		
If this document is being filed together with a new application	, the execution date of the application is: September 5, 2000		
A. Patent Application No.(s):	B. Patent No.(s):		
Additional number	rs attached? Yes No		
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: [1]		
Name: Barbara B. Courtney Internal Address: FH 1-2 Wilson Sonsini Goodrich & Rosati 650 Page Mill Road Palo Alto, CA 94304-1050	7. Total fee (37 CFR 3.41)		
	8. Deposit account number: <u>23-2415</u> (Attorney Docket No.: 14237-752)		
DO NOT USE THIS SPACE			
9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.			
Barbara B. Courtney 33 (9-7-00)			
Name of Person Signing Signature Date Total number of pages including cover sheet, attachments, and document: [3]			

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PTO/SB/15 (8-96)
Approved for use through 9/30/98. OMB 0651-0027
Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE
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ASSIGNMENT OF APPLICATION		Docket Number 14237-752	
Whereas, the undersigned:			
Baginski, Thomas A. 1491 Cambridge Circle Auburn, AL 36832	 Parker, Todd S. 371 Paul Drive Hollister, CA. 95023 	 Fahey, Wm. David 10903 Canyon Vista Di Cupertino, CA. 95014 	
hereinafter termed "Inventors",	, have invented certain new and useful imp	provements in	
•	ELECTRO-EXPLOSIVE DEV	ICE WITH LAMINATE BR	IDGE
	plication for United States Patent was filed plication is enclosed herewith, and	i on, Application No	-
WHEREAS, Quantic Industries, Inc., a corporation of the State of Delaware, having a place of business at 990 Commercial Street, San Carlos, California 94070-4084, and Auburn University, a university duly established and organized under the laws of the State of Alabama, with offices located at 202 Samford Hall, Auburn University, Alabama, 36849-5112 ("Auburn"), (hereinafter termed "Assignees"), are desirous of acquiring, jointly and severally, the entire right, title and interest in and to the above-referenced patent application (hereinafter termed "the Application") and the invention disclosed therein, and in and to all embodiments of the invention, heretofore conceived, made or discovered jointly or severally by said Inventors (all collectively hereinafter termed "the Invention"), and in and to any and all patents, inventor's certificates and other forms of protection (hereinafter termed "the Patents") thereon granted in the United States and foreign countries.			
NOW, THEREFOR from said Assignees:	E, in consideration of good and valuable c	consideration acknowledged by	said Inventors to have been received in full
1. Inventors do hereby sell, assign, transfer and convey unto Assignees the entire right, title and interest (a) in and to the Application, the Invention, and the Patents; (b) in and to all rights to apply for foreign patents on the Invention pursuant to the International Convention for the Protection of Industrial Property or otherwise; (c) in and to any and all applications filed and any and all patents granted on the Invention in the United States or any foreign country, including each and every application filed and each and every patent granted on any application which is a divisional, substitution, continuation, or continuation-in-part of any of said any and all applications; and (d) in and to each and every reissue or extensions of any of the patents of sections (b) and (c).			
2. Inventors hereby jointly and severally covenant and agree to cooperate with Assignees as necessary to enable Assignees to enjoy to the fullest extent the right, title and interest herein conveyed herein in the United States and foreign countries. Such cooperation by Inventors shall include prompt production of pertinent facts and documents, giving of testimony, execution of petitions, oaths, specifications, declarations or other papers, and any other assistance to the extent deemed necessary or desirable by Assignees (a) for perfecting in Assignees the right, title and interest herein conveyed; (b) for prosecuting any of the applications of paragraph 1; (c) for filing and prosecuting substitute, divisional, continuing or additional applications covering the Invention; (d) for filing and prosecuting applications for reissuance of any the patents of paragraph 1; (e) for interference or other priority proceedings involving the Invention; and (f) for legal proceedings involving the Invention and any applications therefor and any patents granted thereon, including without limitation reissues and reexaminations, opposition proceedings, cancellation proceedings, priority contests, public use proceedings, infringement actions and court actions; provided, however, that the expense incurred by Inventors in providing such cooperation shall be paid for by Assignees.			
3. The terms and covenants of this assignment shall inure to the benefit of Assignees, their successors, assigns and other legal representatives, and shall be binding upon Inventors, their respective heirs, legal representatives and assigns.			
4. Inventors hereby jointly and severally warrant and represent that they have not entered and will not enter into any assignment, contract, or understanding in conflict herewith.			
IN WITNESS WHEREOF, Inventors have executed and delivered this instrument to Assignees as of the dates written below:			
Date:		-	
Date: 8/22/0	יים	Thomas A. Baginski Todd S Parker	k
Date: $\frac{8/22/6}{8/26/66}$	<u> </u>	Wm Wavid Fahan	····

PTO/SB/15 (8-96)
Approved for use through 9/30/98. OMB 0651-0027
Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number

ASSIGNMENT OF APPLICATION	Docket Number 14237-752	
Whereas, the undersigned:		
1491 Cambridge Circle 371 Paul Drive 1090	y, Wm. David 3 Canyon Vista Drive ertino, CA. 95014	
hereinafter termed "Inventors", have invented certain new and useful improvements	in .	
ELECTRO-EXPLOSIVE DEVICE WITH	LAMINATE BRIDGE	
☐ for which an application for United States Patent was filed on, A ☐ for which an application is enclosed herewith, and	pplication No	
WHEREAS, Quantic Industries, Inc., a corporation of the State of Delaware, having a place of business at 990 Commercial Street, San Carlos, California 94070-4084, and Auburn University, a university duly established and organized under the laws of the State of Alabama, with offices located at 202 Samford Hall, Auburn University, Alabama, 36849-5112 ("Auburn"), (hereinafter termed "Assignees"), are desirous of acquiring, jointly and severally, the entire right, title and interest in and to the above-referenced patent application (hereinafter termed "the Application") and the invention disclosed therein, and in and to all embodiments of the invention, heretofore conceived, made or discovered jointly or severally by said Inventors (all collectively hereinafter termed "the Invention"), and in and to any and all patents, inventor's certificates and other forms of protection (hereinafter termed "the Patents") thereon granted in the United States and foreign countries.		
NOW, THEREFORE, in consideration of good and valuable consideration from said Assignees:	n acknowledged by said Inventors to have been received in full	
1. Inventors do hereby sell, assign, transfer and convey unto Assignees the entire right, title and interest (a) in and to the Application, the Invention, and the Patents; (b) in and to all rights to apply for foreign patents on the Invention pursuant to the International Convention for the Protection of Industrial Property or otherwise; (c) in and to any and all applications filed and any and all patents granted on the Invention in the United States or any foreign country, including each and every application filed and each and every patent granted on any application which is a divisional, substitution, continuation, or continuation-in-part of any of said any and all applications; and (d) in and to each and every reissue or extensions of any of the patents of sections (b) and (c).		
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4. Inventors hereby jointly and severally warrant and represent that they have not entered and will not enter into any assignment, contract, or understanding in conflict herewith.		
IN WITNESS WHEREOF, Inventors have executed and delivered this instrument to Assignees as of the dates written below:		
Date: 8 (21 / 00 Thomas A	omas a. Baginski	
Date:	·	
Todd S. P.	arker	
Date: Wm. Davi	id Fahey	